

**PARENT PERMISSION AND INFORMATION FORM FOR STUDENT TO TRAVEL BY SCHOOL GROUPS**

*Absence from classes for this activity is school-sanctioned. Students must follow school procedures for making up missed class work.*

*Parents may withhold permission for this trip if class absences will negatively affect the student's school performance.*

**STUDENT INFORMATION**

Name		Birthdate		Student ID	
Homeroom		Teacher		Grade/Section	
Home Address		ZIP		Telephone	
Parent Name		Emergency Telephone			

**TRAVEL INFORMATION**

Activity	Marching Band 24-25 Season	Sponsor's Name	Jason Cheskawich
Location	See website / Band App for complete schedule		
Departure		Return	

(Please give Date and Time) (Please give Date and Time)

Check method of transportation:  School Bus  Public Carrier  Chartered Carrier  Rental Car  Private  Car  Other

**OTHER INFORMATION:**

**MEDICAL INFORMATION:** Please make sure your students' health office has current contact/medical information and completed medication orders as needed. **\*\*All medications (prescription and non-prescription), if to be sent on a field trip, need to have both physician and parent written permission (including self-carry orders).\*\***

Medical Condition(s)	
Allergies	
Medication(s) presently taken during school hours	
<b>**Emergency Medications (check corresponding box if medication will be with student during Field Trip)**</b>	<input type="checkbox"/> Epinephrine Auto Injector <input type="checkbox"/> Inhaler

I give permission for my child to receive emergency care while on this field trip. \_\_\_\_\_ (Parent Initials)

If available, text messaging and/or phone contact may be used to communicate with my son/daughter by staff members regarding issues associated with this activity. My son/daughter's phone number is: \_\_\_\_\_ Please contact the activity sponsor if you wish to be contacted in lieu of or in addition to your child. (See School Board Policy GBEE Student Communications for more information.)

Signature \_\_\_\_\_ Signature \_\_\_\_\_  
 (Student) (Parent/Guardian)

This form must be returned to \_\_\_\_\_ (Sponsor/Teacher) By (Date) Monday, July 29, 2024  
 One copy is kept by the sponsor/teacher; one copy to the principal's office.